

# MANAV STHALI SCHOOL

R-Block, New Rajendra Nagar, New Delhi-60

## CIRCULAR FOR BOOKS & UNIFORM 2026

Dear Parents,

The uniform & book seller will be available in the school premises **on all working days from 10:00 A.M. to 12:00 P.M.**

**Kindly note that the Books and Uniforms are available at School books as well as uniform shop. However, incase you do not wish to purchase from school vendor; kindly note that the same can be purchased from the below mentioned outlets as well.**

### Uniform & Book Stores

- National Clothiers  
2775/20, Beadon Pura Karol Bagh New Delhi- 110005  
9810579479
- Sumer Book Depot  
A18/2 Plot No 70 Rama Road Indl Area, ND
- Ram babu& bros  
1764 Main bazar Paharganj, Delhi- 110055  
9810933545
- Rama Publishing House  
E-222, Naraina Vihar, ND-28
- Mohan Clothiers  
2848/17 beadonpura Karol Bagh New Delhi – 110005  
9312241643
- P.P. Books Pvt Ltd  
1/79, Old Rajendra Nagar, New Delhi-60

### **Uniform**

1. SHIRT : White Terrycot (simplex) with half sleeves and EMB.
2. SHORTS : I to V – Green (Terrycot) (S. Kumar Shade No. 219)  
(For boys): VI to VII White (S. Kumar Gaberdine)  
VIII to XII White Trouser
3. SKIRT : Green Terrycot (S. Kumar Shade No. 219) according to the  
prescribed pattern length of skirt should be to knee level.
4. BELT : Bottle Green with Yellow stripes and white buckle with School  
Monogram.
5. SOCKS : White with three green stripes on all days.  
Yellow with three green stripes on Wednesday & Saturday.
6. SHOES : Black Shoes for boys and Black Shoes with buckles for girls
7. Track Suit : Green T-Shirt with Grey Track Pant

You can also purchase the school uniform as per your convenience but uniform colour, pattern and cloth material should be strictly according to the prescribed school uniform pattern otherwise the uniform will have to be replaced.

**MANAV STHALI SCHOOL  
NEW DELHI  
BOOK LIST 2026-27  
I FORM**

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	I	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – 1	I	Indiannica Learning
2	HINDI	NAI SARANGI WORKSHEET SARANGI	I 1	P.P. PUBLICATION P.P. PUBLICATION
3	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS	I 1	N.C.E.R.T. P.P. PUBLICATION
4	ART & CRAFT	LEARN TO CREATE	I	FUTURE KIDS PUB. PVT.LTD
5	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.
6	LIFE SKILLS	MY FIRST SAFETY WORK BOOK	1	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

<b>1</b>	<b>ENGLISH</b>	<b>2</b>	<b>4 LINED</b>
<b>2</b>	<b>HINDI</b>	<b>2</b>	<b>SINGLE LINED</b>
<b>3</b>	<b>MATHEMATICS</b>	<b>2</b>	<b>SQUARE LINED</b>

**TOTAL NO. OF NOTEBOOKS=6  
DRAWING FILE=1(Big size)**

**NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**MANAV STHALI SCHOOL**

**BOOK LIST**

**2026 - 2027**

**II FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	II	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – II	II	Indiannica Learning
2.	HINDI	SARANGI SARANGI WORKSHEET	II II	N.C.E.R.T. P..P. PUBLICATION
3.	MATHEMATICS	JOYFUL MATHEMATICS MENTAL MATHS	II II	N.C.E.R.T. P.P. PUBLICATION
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	KYS	HANDS ON ENVRONMENTAL STUDIES WORKSHEETS	II	SAAR EDUCATION PVT. LTD.
7	LIFE SKILLS	MY SECOND SAFETY WORK BOOK	II	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	EVS , COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED

TOTAL NO. OF NOTEBOOKS=9

DRAWING FILE=1(Big size)

**NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**MANAV STHALI SCHOOL**  
**BOOK LIST**  
**2026 - 2027**  
**III FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	III	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – 3	III	Indiannica Learning
2.	HINDI	VEENA VEENA WORKSHEET – NCERT	III III	N.C.E.R.T. P.P. PUBLICATION
3.	MATHEMATICS	MATH-MELA MENTAL MATHS	III III	N.C.E.R.T. P.P. PUBLICATION
4.	ENVIRONMENTAL STUDIES	OUR WONDEROUS WORLD	III	N.C.E.R.T.
5	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	LOGIKODE AI	III	YEP PUBLICATION
8	LIFE SKILLS	MY THIRD SAFETY WORK BOOK	III	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS, AND COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

**TOTAL NO. OF NOTEBOOKS=9**  
**DRAWING FILE=1(Big size)**

**MANAV STHALI SCHOOL**  
**BOOK LIST**  
**2026 - 2027**  
**IV FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	IV	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – IV	IV	Indiannica Learning
2.	HINDI	RIMZIM WORK BOOK	IV IV	N.C.E.R.T. P.P. PUBLICATION
3.	MATHEMATICS	MATH-MAGIC MENTAL MATHS	IV IV	N.C.E.R.T. P.P. PUBLICATION
4.	ENVIRONMENTAL STUDIES	OUR WONDEROUS WORLD	IV	N.C.E.R.T.
5	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	LOGIKODE AI	IV	YEP PUBLICATION
8	LIFE SKILLS	MY FOURTH SAFETY WORK BOOK	IV	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS, AND COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

**TOTAL NO. OF NOTEBOOKS=9**  
**DRAWING FILE=1(Big size)**

**MANAV STHALI SCHOOL**  
**BOOK LIST**

**2026 - 2027**  
**V FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	THE ENGLISH CHANNEL COURSE BOOK	V	Indiannica Learning
		THE ENGLISH CHANNEL WORK BOOK – V	V	Indiannica Learning
2.	HINDI	RIMZIM WORK BOOK	V V	N.C.E.R.T. P.P. PUBLICATIONS
3.	MATHEMATICS	MATH-MAGIC MENTAL MATHS	V V	N.C.E.R.T. P.P. PUBLICATIONS
4.	ENVIRONMENTAL STUDIES	OUR WONDEROUS WORLD	V	N.C.E.R.T.
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	LOGIKODE AI	V	YEP PUBLICATION
8	LIFE SKILLS	MY FIFTH SAFETY WORK BOOK	V	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS, AND COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

TOTAL NO. OF NOTEBOOKS=9  
DRAWING FILE=1(Big size)

**NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**MANAV STHALI SCHOOL**

**BOOK LIST**

**2026 - 2027**

**VI FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	MALHAAR GULMOHAR – HINDI VYAKRAN	VI VI	N.C.E.R.T. FULL MARKS – LANG. HOUSE PUBLICATION
3.	MATHEMATICS	TEXT BOOK WORK SHEET	VI	N.C.E.R.T P.P. PUBLICATION
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	TEXT BOOK CURIOSITY	VI	N.C.E.R.T.
6.	SOCIAL SCIENCE	TEXT BOOK EXPLORING SOCIETY INDIA AND BEYOND	VI	N.C.E.R.T.
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	I	UNISEC PUBLICATION
10	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
11	ATLAS	THE ORIENT LONGMAN SCHOOL – ATLAS	VI	ORIENT LONGMAN
12	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN) ONLY FOR OPTIONAL SUBJECT	VI	P.P. PUBLICATION
13	LIFE SKILLS	MY SIXTH SAFETY WORK BOOK	VI	SOCIAL AXIOM FOUNDATION
14	SUSTAINABLE LIVING	SHARP ACTION Volume -	VI	GO SHARPENER

**STATIONERY LIST**

1	ENGLISH	2 SINGLE LINED
2	HINDI	2 SINGLE LINED
3	MATHEMATICS	2 SINGLE LINED
4	SOCIAL SCIENCE	2 SINGLE LINED
5	SCIENCE	2 INTER LEAVED
6	WORLD VISION	1 FOLDER (PUNCHING)
7	GER./SANS/ FRENCH	1 SINGLE LINED

TOTAL NOTEBOOKS= 08

**NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII**

**NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED. KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE**

**MANAV STHALI SCHOOL**  
**BOOK LIST**  
**2026 - 2027**  
**VII FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	MALHAAR GULMOHAR – HINDI VYAKRAN	VII VIII	N.C.E.R.T. FULL MARKS – LANG. HOUSE PUBLICATION
3.	MATHEMATICS	TEXT BOOK WORK SHEET	VII	N.C.E.R.T P.P. PUBLICATION
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	TEXT BOOK	VII	N.C.E.R.T
6.	SOCIAL SCIENCE	TEXT BOOK	VII	N.C.E.R.T.
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	II	UNISEC PUBLICATION
10	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION
11	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSEIN) ONLY FOR OPTIONAL SUBJECT	VII	P.P. PUBLICATION
12	LIFE SKILLS	MY SEVENTH SAFETY WORK BOOK	VII	SOCIAL AXIOM FOUNDATION
13	SUSTAINABLE LIVING	SHARP ACTION Volume -	VII	GO SHARPENER

**STATIONERY LIST**

1	ENGLISH	2 SINGLE LINED
2	HINDI	2SINGLE LINED
3	MATHEMATICS	2 SINGLE LINED
4	GEOMETRY	2SINGLE LINED
5	SOCIAL SCIENCE	2 SINGLE LINED
6	SCIENCE	2 SINGLE LINED
7	WORLD VISION	1 FOLDER (PUNCHING)
8	GER./SANS/ FRENCH	1 SINGLE LINED

**TOTAL-NOTEBOOKS=09**

**NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII  
BOOKS OF LATEST EDITION SHOULD BE PURCHASED.**

MANAV STHALI SCHOOL  
BOOK LIST  
2026-2027  
VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	MALHAAR GULMOHAR – HINDI VYAKRAN	VIII VIII	N.C.E.R.T. FULL MARKS – LANG. HOUSE PUBLICATION
3	MATHEMATICS	TEXT BOOK WORK SHEET	VIII	N.C.E.R.T P.P. PUBLICATION
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	MON PASSEPORT (with workbook)	III	UNISEC PUBLICATION
8	SCIENCE	TEXT BOOK	VIII	N.C.E.R.T
9	SOCIAL SCIENCES	TEXT BOOK	VIII	N.C.E.R.T.
10	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSEIN) ONLY FOR OPTIONAL SUBJECT	VIII	P.P. PUBLICATION
11	LIFE SKILLS	MY EIGHT SAFETY WORK BOOK	VIII	SOCIAL AXIOM FOUNDATION
12	SUSTAINABLE LIVING	SHARP ACTION Volume -	VIII	GO SHARPENER

**STATIONERY LIST**

1	ENGLISH	2SINGLE LINED
2	HINDI	2SINGLE LINED
3	MATHEMATICS	2 REGISTER SINGLE LINED
4	GEOMETRY	2 INTERLEAVED
5	HISTORY	2 SINGLE LINED
6	SCIENCE	2 SINGLE LINED
7	GER./SANS/ FRENCH	1 SINGLE LINED

**TOTAL-NOTEBOOKS=7**

**NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII**

MANAV STHALI SCHOOL  
NEW DELHI  
BOOK LIST 2026-2027  
CLASS - IX

**ENGLISH LANG. AND LITERATURE**

1	BEEHIVE	-	NCERT
2	MOMENTS (SUPPLY. READER)	-	NCERT

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE 'B'**

1	SPARSH	PART - I	NCERT
2	SANCHAYAN	PART - I	NCERT
3	HINDI VYAKARAN PARICHAY – COURSE B		FULL MARKS PVT. LTD.

**GERMAN**

1	BESTE FREUNDE	BY GOYAL PUB. & DISTRIBUTORS PVT. LTD.
2	GET READY (PRACTICE BOOK)	GOYAL PUB. & DISTRIBUTORS PVT. LTD.

**FRENCH**

1	WORK BOOK - GET READY	BY GOYAL BOOKS
2	ENTRE JEUNES	NCERT

**MATHS**

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION

**SCIENCE**

1	SCIENCE - TEXT BOOK	NCERT – REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION (with ruled sheets)

**SOCIAL SCIENCE**

1	DEMOCRATIC POLITICS – TEXT BOOK	NCERT – REVISED EDITION
2	INDIA & THE CONTEMPORARY WORLD –I (TEXT BOOK IN HISTORY)	NCERT - REVISED EDITION
3	CONTEMPORARY INDIA – I (GEOGRAPHY)	NCERT – REVISED EDITION
4	UNDERRSTANDING ECONOMICS	NCERT – REVISED EDITION
5	SHARP ACTION WORK BOOK	GO SHARPENER

## **I.T.**

- |   |                         |                         |
|---|-------------------------|-------------------------|
| 1 | INFORMATION TECHNOLOGY  | TOUCH PAD – ORANGE PUB. |
| 2 | ARTIFICIAL INTELLIGENCE | TOUCH PAD – ORANGE PUB. |

## **PAINTING**

- |   |                          |                                 |
|---|--------------------------|---------------------------------|
| 1 | PANORMIC INDIAN PAINTING | - NIDHI SEKHAN<br>- R C LUTHERA |
| 1 | VISUAL ART               | PRACHI PUBLICATION              |

## **MARKETING & SALES**

CBSE NOTES  
([www.cbse.nic.in](http://www.cbse.nic.in))

## **TRAVEL & TOURISM**

INTRODUCTION TO TOURISM  
CBSE NOTES – PART –I  
BY CBSE

**NOTE : 1 REGISTER PER SUBJECT**

**KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE**

**MANAV STHALI SCHOOL**  
**BOOK LIST 2026-2027**  
**CLASS - X**

**ENGLISH LANG. AND LITERATURE**

1	FIRST FLIGHT	NCERT
2	FOOT PRINT – SUPPLEMENTARY READER	NCERT
3	WORKSHEETS	P.P. PUBLICATIONS

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE ‘A’**

1	KSHITIJ	PART - II	NCERT
2	KRIKA	PART – II	NCERT
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

**GERMAN**

1	BESTE FREUNDE		
2	MAIN BOOK + WORK BOOK	(in continuation from Class IX)	
3	GET READY – PART – 1 & PART - 2		

**FRENCH**

1	GET READY – PRACTICAL BOOK	BY GOYAL BOOKS
2	ENTRE JEUNE	N.C.E.R.T.

**MATHS**

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANUAL	P.P. PUBLICATIONS (PRACTICAL)

**SCIENCE**

1	SCIENCE & TECHNOLOGY - TEXT BOOK	NCERT
2	LAB MANUAL (P.P. PUBLICATIONS)	RULES SHEETS+ FILE COVER

**SOCIAL SCIENCE**

1	CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II	NCERT
2	INDIA & THE CONTEMPORARY WORLD –II (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – II (GEOGRAPHY)	NCERT
4	UNDER STANDING ECONOMICS DEVELOPMENT	NCERT

**MARKETING & SALES**

**STUDY MATERIAL BY CBSE**

**INFORMATION TECHNOLOGY**

TOUCH PAD BY ORANGE PUB.

**ARTIFICIAL INTELLITGENCE**

TOUCH PAD BY ORANGE PUB.

**TRAVEL & TOURISM**

PDF BY CBSE

**NOTE : 1 REGISTER PER SUBJECT**

**MANAV STHALI SCHOOL**

**NEW DELHI**

**BOOK LIST 2024- 2025**

**CLASS XI**

<b>S.NO.</b>	<b>SUBJECT</b>	<b>BOOK</b>	<b>PUBLISHER</b>
1	ENGLISH	HORNBILL	NCERT
		SNAPSHOTS	NCERT
2	MATHEMATICS	TEXT BOOK	NCERT
		MATHEMATICS EXEMPLAR (for reference)	NCERT MATHS LAB MANUAL
3	ECONOMICS	INTRODUCTORY MICRO ECONOMICS	BY SANDEEP GARG-DHANPAT RAI PUBLICATION
		STATISTICS FOR ECONOMICS	BY SANDEEP GARG-DHANPAT RAI PUBLICATION
4	BUSINESS STUDIES	BUSINESS STUDIES	NCERT
		BUSINESS STUDIES	SUBHASH DEY
5	ACCOUNTANCY	DOUBLE ENTRY BOOK KEEPING	BY T.S.GREWAL
6	PHYSICS	TEXT BOOK	NCERT
		LAB MANUAL	S.L. ARORA
7	CHEMISTRY	VOL. I & VOL. II	NCERT
		ABC OF CHEMISTRY	MODERN PUBLISHER
		NEW COURSE CHEMISTRY REF. BOOK( ANY ONE)	PRADEEP PUBLISHER
		COMPREHENSIVE CHEM. (PRACTICAL)	LAXMI PUBLICATION
8	BIOLOGY	CLASSMATE PRACTICAL FILE	NCERT
		TEXT BOOK	TOGETHER WITH
		LAB MANUAL	DHAMI CHOPRA & SRIVASTAVA
		REF. BOOK( ANY ONE)	PRADEEP PUBLISHER
9	LEGAL STUDIES	CBSE STUDY MATERIAL	CBSE WEBSITE
10	HISTORY	THEMES IN WORLD HISTORY	NCERT
11	POLITICAL SCIENCE	INDIAN CONSTITUTION	NCERT
		POLITICAL THEORY	NCERT
12	MARKETING	CBSE STUDY MATERIAL	CBSE WEBSITE
		MARKETING MADE EASY	T.R.RASTOGI
13	SALESMANSHIP	CBSE STUDY MATERIAL	CBSE WEBSITE
14	MASS MEDIA STUDIES	CBSE STUDY MATERIAL	CBSE WEBSITE
15	COMPUTER SCIENCE	COMPUTER SCIENCE PYTHON	COMPUTER SCIENCE WITH PYTHON- KIPS PUBLICATION
16	INFORMATICS PRACTICES	INFORMATICS PRACTICES	KIPS PUBLICATION

17	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE	ORANGE PUBLICATION
18	PAINTING	PANAORAMIC INDIAN PAINTING	VISHAL PUBLICATION RC LUTHRA C K LUTHRA, NIDHI SEKHON
19	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION	PREMIER HEALTH AND PHYSICAL EDUCATION
20	PSYCHOLOGY	TEXT BOOK OF PSYCHLOGY	NCERT
			MOVE FAST WITH PSYCHOLOGY
21	TOURISM	CBSE STUDY MATERIAL	CBSE WEBSITE
22	FORNT OFFICE	CBSE STUDY MATERIAL	CBSE WEBSITE

MANAV STHALI SCHOOL  
BOOK LIST 2026-2027  
CLASS - XII

**ENGLISH**

- |   |                    |       |
|---|--------------------|-------|
| 1 | FLAMINGO           | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

**MATHEMATICS**

- |   |                         |                     |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT             |
| 2 | MATHS LAB.              | - P.P. PUBLICATIONS |

**REF BOOK : (ANY ONE REF. BOOK)**

- |   |                |  |
|---|----------------|--|
| 1 | NCERT EXEMPLAR |  |
|---|----------------|--|

**PHYSICS**

- |   |                     |         |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS  |         |

**REF BOOK : (ANY ONE REF. BOOK)**

- |   |                       |               |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS           |               |
| 2 | DINESH' S PHYSICS     |               |
| 3 | COMPREHENSIVE PHYSICS |               |
| 4 | SIMPLIFIED PHYSICS    | BY S.L. ARORA |

**CHEMISTRY**

- |   |                                     |         |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II -NCERT           | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL |         |
| 3 | CLASSMATE PRACTICAL FILE            |         |

**REF. BOOK : (ANY ONE REF. BOOK)**

- |    |                      |                      |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY     | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP           |
| 3. | COMPREHENSIVE CHEM.  | LAXMI PUBLICATIONS   |

**BIOTECHNOLOGY**

- |   |                       |        |
|---|-----------------------|--------|
| 1 | BOOK OF BIOTECHNOLOGY | - CBSE |
| 2 | PRACTICALS            | - CBSE |

## **BIOLOGY**

- |   |                           |                                    |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY      | - NCERT                            |
| 2 | PRACTICAL BIOLOGY         | - TOGETHER WITH BIOLOGY            |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

## **REF BOOK (ANY ONE REF BOOK)**

- |   |                        |   |
|---|------------------------|---|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA<br>PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY     | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB.     |

## **COMPUTER SCIENCE**

- |   |                         |  |
|---|-------------------------|--|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHON<br>- CHETNA GOYAL<br>KIPS PUBLICATION |
|---|-------------------------|--|

## **REF BOOK**

## **BUSINESS STUDIES**

- |   |   |         |
|---|---|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT<br>(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II)          |         |

## **REF BOOK**

- |   |                  |                                  |
|---|------------------|----------------------------------|
| 1 | BUSINESS STUDIES | SUBHASH DAY<br>SHREE RADHEY PUB. |
|---|------------------|----------------------------------|

## **ACCOUNTANCY**

- |   |                                  |                                    |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP       |                                    |
| 2 | ACCOUNTING FOR COMPANIES         |                                    |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN<br>CHAND PUB. |

## **ECONOMICS**

- |   |  |  |
|---|--|--|
| 1 | INDIAN ECONOMIC DEVELOPMENT/<br>INTRODUCTORY MACRO ECONOMICS | 1. NCERT<br>2. SANDEEP GARG – DHANPAT<br>RAI PUBL. |
|---|--|--|

## **PAINTING & SCULPTURE**

- |   |                           |   |
|---|---------------------------|---|
| 1 | PANORAMIC INDIAN PAINTING | NIDHI SEKHAON<br>R C LUTHERA, C K LUHTRA<br>BY VISHAL PUBLICATION |
|---|---------------------------|---|

## **INFORMATICS PRACTICES**

1 INFORMATICS PRACTICES

KIPS PUBLICATION

## **FASHION STUDIES**

1.(A) LEARNING RESOURCE (LATEST EDITION)

CBSE

a. Text Book

b. Lab Manual

(B) EMPLOYABILITY SKILLS

LATEST EDITION

## **PHYSICAL EDUCATION**

1 HEALTH & PHYSICAL EDUCATION

PREMIER HEALTH AND  
PHYSICAL EDUCATION

## **HISTORY**

1 NCERT

TOGETHER WITH

2 THEMES OF INDIA – PART –I,II,III

FULL MARKS

## **POLITICAL SCIENCE**

1 POLITICS IN INDIA SINCE INDEPENDENCE

N.C.E.R.T.

2 CONTEMPORARY WORLD POLITICS

## **MASS MEDIA STUDIES**

1 MASS MEDIA STUDIES

CBSE STUDY MATERIAL

2 CBSE SAMPLE PAPERS

## **PSYCHOLOGY**

1 PSYCHOLOGY

NCERT

2 EXAM IDEA

V.K. GLOBAL PUB.

3 U-LIKE SAMPLE PAPERS

CBSE

4 MOVE FAST WITH PSYCHOLOGY

5 OSWAL MATERIAL (ONLINE)

## **MARKETING :**

1. MARKETING MADE EASY

T R RUSTOGI

CBSE STUDY MATERIAL (ON LINE)

## **SALESMANSHIP :**

CBSE MATERIAL (ON LINE)

## **FRONT OFFICE :**

CBSE MATERIAL (ONLINE)

## **LEGAL STUDIES :**

CBSE LEGAL STUDIES