

MANAV STHALI SCHOOL

R-Block, New Rajendra Nagar, New Delhi-60

CIRCULAR FOR BOOKS & UNIFORM 2025

Dear Parents,

The uniform & book seller will be available in the school premises **on all working days from 10:00 A.M. to 12:00 P.M.**

Kindly note that the Books and Uniforms are available at School books as well as uniform shop. However, incase you do not wish to purchase from school vendor; kindly note that the same can be purchased from the below mentioned outlets as well.

Uniform & Book Stores

- National Clothiers
2775/20, Beadon Pura Karol Bagh New Delhi- 110005
9810579479
- Sumer Book Depot
A18/2 Plot No 70 Rama Road Indl Area, ND
- Ram babu & bros
1764 Main bazar Paharganj, Delhi- 110055
9810933545
- Rama Publishing House
E-222, Naraina Vihar, ND-28
- Mohan Clothiers
2848/17 beadon pura Karol Bagh New Delhi – 110005
9312241643
- P.P. Books Pvt Ltd
1/79, Old Rajendra Nagar, New Delhi-60

Uniform

1. SHIRT : White Terrycot (simplex) with half sleeves and EMB.
2. SHORTS : I to V – Green (Terrycot) (S. Kumar Shade No. 219)
(For boys): VI to VII White (S. Kumar Gaberdine)
3. SKIRT : Green Terrycot (S. Kumar Shade No. 219) according to the prescribed pattern length of skirt should be to knee level.
4. BELT : Bottle Green with Yellow stripes and white buckle with School Monogram.
5. SOCKS : White with three green stripes on all days.
Yellow with three green stripes on Wednesday & Saturday.
6. SHOES : Black Shoes for boys and Black Shoes with buckles for girls Monday, Tuesday, Thursday & Friday.

You can also purchase the school uniform as per your convenience but uniform colour, pattern and cloth material should be strictly according to the prescribed school uniform pattern otherwise the uniform will have to be replaced.

**MANAV STHALI SCHOOL
NEW DELHI
BOOK LIST 2025-26
I FORM**

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	MRIDANG WORKSHEET – MRIDANG	I I	N.C.E.R.T. P.p. PUBLICATION
2	HINDI	SARANGI WORKSHEET SARANGI	I 1	N.C.E.R.T. P.P. PUBLICATION
3	MATHEMATICS	JOYFUL MATHEMATICS WORSHEET NCERT	I 1	N.C.E.R.T. P.P. PUBLICATION
4	ART & CRAFT	LEARN TO CREATE	I	FUTURE KIDS PUB. PVT.LTD
5	COMPUTER	TOUCH PAD PLUS VER 4.0	I	ORANGE EDUCATION PVT. LTD.
6	KYS	HANDS ON ENVRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.
7	LIFE SKILLS	MY FIRST SAFETY WORK BOOK	1	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED

**TOTAL NO. OF NOTEBOOKS=4
DRAWING FILE=1(Big size)**

NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED

MANAV STHALI SCHOOL
BOOK LIST
2025 - 2026
II FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MRIDANG WORKSHEET – MRIDANG NCERT	II II	N.C.E.R.T. P.P. PUBLICATION
2.	HINDI	SARANGI SARANGI WORKSHEET – NCERT	II II	N.C.E.R.T. P.P. PUBLICATION
3.	MATHEMATICS	JOYFUL MATHEMATICS JOY WORKSHEET – NCERT	II II	N.C.E.R.T. P.P. PUBLICATION
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	TOUCH PAD PLUS VER 4.0	II	ORANGE EDUCATION PVT. LTD.
7	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	II	SAAR EDUCATION PVT. LTD.
8	LIFE SKILLS	MY SECOND SAFETY WORK BOOK	II	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT, WORLD VISION	2(CLASS & HOME ASSIGNMENT)	SINGLE LINED
5	EVS , COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

TOTAL NO. OF NOTEBOOKS=6
DRAWING FILE=1(Big size)

NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED

MANAV STHALI SCHOOL
BOOK LIST
2025 - 2026
III FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	SANTOOR SANTOOR WORKSHEET - NCERT	III III	N.C.E.R.T. P.P. PUBLICATION
2.	HINDI	VEENA VEENA WORKSHEET – NCERT	III III	N.C.E.R.T. P.P. PUBLICATION
3.	MATHEMATICS	MATH-MELA MATHE MELA - WORKSHEET – NCERT	III III	N.C.E.R.T. P.P. PUBLICATION
4.	ENVIRONMENTAL STUDIES	OUR WONDROUS WORLD OUR WONDROUS WORLD WORKSHEET – NCERT	III III	N.C.E.R.T. P.P. PBLICATION
5	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	III	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY THIRD SAFETY WORK BOOK	III	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	III	INDIANNICA LEARNING PVT. LTD.

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	EVS, AND COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=7
DRAWING FILE=1(Big size)

NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED

MANAV STHALI SCHOOL
BOOK LIST

2025 - 2026
IV FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD WORK BOOK	IV IV	N.C.E.R.T. P.P. PUBLICATIONS
2.	HINDI	RIMZIM WORK BOOK	IV IV	N.C.E.R.T. P.P. PUBLICATIONS
3.	MATHEMATICS	MATH-MAGIC WORK BOOK	IV IV	N.C.E.R.T. P.P. PUBLICATIONS
5.	ENVIRONMENTAL STUDIES	LOOKNG AROUND WORK BOOK	IV IV	N.C.E.R.T. P.P. PUBLICATIONS
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	IV	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY FOURTH SAFETY WORK BOOK	IV	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	IV	INDIANNICA LEARNING PVT. LTD.

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS, AND COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=7
DRAWING FILE=1(Big size)

MANAV STHALI SCHOOL
BOOK LIST

2025 - 2026
V FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD WORK BOOK	V V	N.C.E.R.T. P.P. PUBLICATIONS
2.	HINDI	RIMZIM WORK BOOK	V V	N.C.E.R.T. P.P. PUBLICATIONS
3.	MATHEMATICS	MATH-MAGIC WORK BOOK	V V	N.C.E.R.T. P.P. PUBLICATIONS
4.	ENVIRONMENTAL STUDIES	LOOKNG AROUND WORK BOOK	V V	N.C.E.R.T. P.P. PUBLICATIONS
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	V	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY FIFTH SAFETY WORK BOOK	V	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	V	INDIANNICA LEARNING PVT. LTD.

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS, AND COMPUTER SCIENCE	2(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=7
DRAWING FILE=1(Big size)

NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED

MANAV STHALI SCHOOL
BOOK LIST 2025-2026
CLASS - X

ENGLISH LANG. AND LITERATURE

1	FIRST FLIGHT	NCERT
2	FOOT PRINT – SUPPLEMENTARY READER	NCERT
3	WORKSHEETS	P.P. PUBLICATIONS

2nd LANGUAGE

HINDI COURSE ‘A’

1	KSHITIJ	PART - II	NCERT
2	KRIKA	PART – II	NCERT
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

GERMAN

1	BESTE FREUNDE		
2	MAIN BOOK + WORK BOOK	(in continuation from Class IX)	
3	GET READY – PART – 1 & PART - 2		

FRENCH

1	GET READY – PRACTICAL BOOK	BY GOYAL BOOKS
2	ENTRE JEUNE	N.C.E.R.T.

MATHS

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANUAL	P.P. PUBLICATIONS (PRACTICAL)

SCIENCE

1	SCIENCE & TECHNOLOGY - TEXT BOOK	NCERT
2	LAB MANUAL	RULES SHEETS+ FILE COVER

SOCIAL SCIENCE

1	CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II	NCERT
2	INDIA & THE CONTEMPORARY WORLD –II (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – II (GEOGRAPHY)	NCERT
4	UNDERR STANDING ECONOMICS DEVELOPMENT	NCERT

MARKETING & SALES

NOTES BY CBSE

INFORMATION TECHNOLOGY

TOUCH PAD BY ORANGE PUB.

ARTIFICIAL INTELLITGENCE

TOURCH PAD BY ORANGE PUB.

TRAVEL & TOURISM

PDF BY CBSE

NOTE : 1 REGISTER PER SUBJECT

MANAV STHALI SCHOOL
BOOK LIST 2025-2025
CLASS - XII

ENGLISH

- | | | |
|---|--------------------|-------|
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

MATHEMATICS

- | | | |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT |
| 2 | MATHS LAB. | - P.P. PUBLICATIONS |

REF BOOK : (ANY ONE REF. BOOK)

- | | | |
|---|----------------|--|
| 1 | NCERT EXEMPLAR | |
|---|----------------|--|

PHYSICS

- | | | |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS | |

REF BOOK : (ANY ONE REF. BOOK)

- | | | |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS | |
| 2 | DINESH' S PHYSICS | |
| 3 | COMPREHENSIVE PHYSICS | |
| 4 | SIMPLIFIED PHYSICS | BY S.L. ARORA |

CHEMISTRY

- | | | |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL | |
| 3 | CLASSMATE PRACTICAL FILE | |

REF. BOOK : (ANY ONE REF. BOOK)

- | | | |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP |
| 3. | COMPREHENSIVE CHEM. | LAXMI PUBLICATIONS |

BIOTECHNOLOGY

- | | | |
|---|-----------------------|--------|
| 1 | BOOK OF BIOTECHNOLOGY | - CBSE |
| 2 | PRACTICALS | - CBSE |

BIOLOGY

- | | | |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY | - NCERT |
| 2 | PRACTICAL BIOLOGY | - TOGETHER WITH BIOLOGY |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

REF BOOK (ANY ONE REF BOOK)

- | | | |
|---|------------------------|---------------------------------------------|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA
PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB. |

COMPUTER SCIENCE

- | | | |
|---|-------------------------|--------------------------------------------------------------------|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHON
- CHETNA GOYAL
KIPS PUBLICATION |
|---|-------------------------|--------------------------------------------------------------------|

REF BOOK

BUSINESS STUDIES

- | | | |
|---|---------------------------------------------------|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT
(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II) | |

REF BOOK

- | | | |
|---|------------------|----------------------------------|
| 1 | BUSINESS STUDIES | SUBHASH DAY
SHREE RADHEY PUB. |
|---|------------------|----------------------------------|

ACCOUNTANCY

- | | | |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP | |
| 2 | ACCOUNTING FOR COMPANIES | |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN
CHAND PUB. |

ECONOMICS

- | | | |
|---|----------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | INDIAN ECONOMIC DEVELOPMENT/
INTRODUCTORY MACRO ECONOMICS | SUBHASH DEY- SHRI RADHEY PUB.
BY SANDEEP GARG – DHANPAT
RAI PUBL. |
| 2 | INDIAN ECONOMIC DEVELOPMENT
INTRODUCTORY
MACRO ECONOMICS | NCERT
NCERT |

PAINTING & SCULPTURE

- | | | |
|---|---------------------------|------------------------------------------|
| 1 | PANORAMIC INDIAN PAINTING | NIDHI SEKHAON
R C LUTHERA, C K LUHTRA |
|---|---------------------------|------------------------------------------|

INFORMATICS PRACTICES

1 INFORMATICS PRACTICES

KIPS PUBLICATION

FASHION STUDIES

- 1.(A) LEARNING RESOURCE (LATEST EDITION)
a. Text Book
b. Lab Manual
(B) EMPLOYABILITY SKILLS

CBSE

LATEST EDITION

PHYSICAL EDUCATION

1 HEALTH & PHYSICAL EDUCATION

PREMIER HEALTH AND
PHYSICAL EDUCATION

HISTORY

- 1 NCERT
2 THEMES OF INDIA – PART –I,II,III

TOGETHER WITH
FULL MARKS

POLITICAL SCIENCE

- 1 POLITICS IN INDIA SINCE INDEPENDENCE
2 CONTEMPORARY WORLD POLITICS

N.C.E.R.T.

MASS MEDIA STUDIES

- 1 MASS MEDIA STUDIES
2 CBSE SAMPLE PAPERS

CBSE STUDY MATERIAL

PSYCHOLOGY

- 1 PSYCHOLOGY
2 EXAM IDEA
3 U-LIKE SAMPLE PAPERS
4 MOVE FAST WITH PSYCHOLOGY
5 OSWAL MATERIAL (ONLINE)

NCERT
V.K. GLOBAL PUB.
CBSE

MARKETING :

1. MARKETING MADE EASY

T R RUSTOGI
CBSE STUDY MATERIAL (ON LINE)

SALESMANSHIP :

CBSE MATERIAL (ON LINE)

FRONT OFFICE :

CBSE MATERIAL (ONLINE)

LEGAL STUDIES :

MANAV STHALI SCHOOL

BOOK LIST

2025 - 2026

VI FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	PRATHAM	VI	FULL MARKS
3.	MATHEMATICS	TEXT BOOK	VI	N.C.E.R.T
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	TEXT BOOK CURIOSITY	VI	N.C.E.R.T.
6.	SOCIAL SCIENCE	TEXT BOOK EXPLORING SOCIETY INDIA AND BEYOND	VI	N.C.E.R.T.
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	I	UNISEC PUBLICATION
10.	COMPUTER	TOUCH PAD PLUS VER 2.0	VI	ORANGE EDUCATION PVT. LTD.
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VI	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VI	INDIANNICA LEARNING PVT. LTD.
13	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
14	ATLAS	THE ORIENT LONGMAN SCHOOL – ATLAS	VI	ORIENT LONGMAN
15	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VI	P.P. PUBLICATION
16	LIFE SKILLS	MY SIXTH SAFETY WORK BOOK	VI	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	SOCIAL SCIENCE	1 SINGLE LINED
5	SCIENCE	1 INTER LEAVED
6	WORLD VISION	1 SINGLE LINED
7	GER./SANS/ FRENCH	1 SINGLE LINED
8	COMPUTER SCIENCE	1 SINGLE LINED
9	FEIT	1 INTER LEAVED

TOTAL NOTEBOOKS= 09

NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII

NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED. KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE

MANAV STHALI SCHOOL
BOOK LIST
2025 - 2026
VII FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	PRATHAM	VII	FULL MARKS
3.	MATHEMATICS	TEXT BOOK	VII	NCERT
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	TEXT BOOK	VII	N.C.E.R.T
6.	SOCIAL SCIENCE	TEXT BOOK	VII	N.C.E.R.T.
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	II	UNISEC PUBLICATION
10.	COMPUTER	TOUCH PAD PLUS VER 2.0	VII	ORANGE PUBLICATIONS
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VII	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VII	INDIANNICA LEARNING PVT. LTD.
13	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION
14	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VII	P.P. PUBLICATION
15	LIFE SKILLS	MY SEVENTH SAFETY WORK BOOK	VII	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	SOCIAL SCIENCE	1 SINGLE LINED
6	SCIENCE	1 INTER LEAVED
7	WORLD VISION	1 SINGLE LINED
8	GER./SANS/ FRENCH	1 SINGLE LINED
9	COMPUTER SCIENCE	1 SINGLE LINED
10	FEIT	1 INTER LEAVED

TOTAL-NOTEBOOKS=10

NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII

BOOKS OF LATEST EDITION SHOULD BE PURCHASED.

MANAV STHALI SCHOOL
BOOK LIST
2025-2026
VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	PRATHAM	VIII	FULL MARKS
3	MATHEMATICS	TEXT BOOK	VII	NCERT
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	MON PASSEPORT (with workbook)	III	UNISEC PUBLICATION
8	SCIENCE	TEXT BOOK	VIII	N.C.E.R.T
9	SOCIAL SCIENCES	TEXT BOOK	VIII	N.C.E.R.T.
10	COMPUTER	TOUCH PAD PLUS 2.0	VIII	ORANGE EDUCATION PVT.LTD
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VIII	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VIII	INDIANNICA LEARNING PVT. LTD.
13	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VIII	P.P. PUBLICATIONS
14	LIFE SKILLS	MY EIGHT SAFETY WORK BOOK	VIII	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	HISTORY	1 SINGLE LINED
6	SCIENCE	1 INTER LEAVED
7	WORLD VISION	1 SINGLE LINED
8	GER./SANS/ FRENCH	1 SINGLE LINED
9	COMPUTER SCIENCE	1 SINGLE LINED
10	FEIT	1 INTER LEAVED

TOTAL-NOTEBOOKS=10 ,

NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII

MANAV STHALI SCHOOL
NEW DELHI
BOOK LIST 2025-2026
CLASS - IX

ENGLISH LANG. AND LITERATURE

1	BEEHIVE	-	NCERT
2	MOMENTS (SUPPLY. READER)	-	NCERT

2nd LANGUAGE

HINDI COURSE 'A'

1	KSHITIJ	PART - I	NCERT
2	KRIKA	PART - I	NCERT
3	VYAKARAN PRAKASH		FULL MARKS PVT. LTD.

GERMAN

1	BESTE FREUNDE	BY GOYAL PUB. & DISTRIBUTORS PVT. LTD.
2	GET READY (PRACTICE BOOK)	GOYAL PUB. & DISTRIBUTORS PVT. LTD.

FRENCH

1	WORK BOOK - GET READY	BY GOYAL BOOKS
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MATHS

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION

SCIENCE

1	SCIENCE - TEXT BOOK	NCERT
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION (with ruled sheets and file)

SOCIAL SCIENCE

1	DEMOCRATIC POLITICS – TEXT BOOK	NCERT
2	INDIA & THE CONTEMPORARY WORLD –I (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – I (GEOGRAPHY)	NCERT
4	UNDERRSTANDING ECONOMICS	NCERT

I.T.

- | | | |
|---|--------------------------------------------------------|----------------------------|
| 1 | INFORMATION TECHNOLOGY | TOUCH PAD – ORANGE PUB. |
| 2 | ARTIFICIAL INTELLIGENCE
THE COMPREHENSIVE TEXT BOOK | BY V K GLOBAL PUBLICATIONS |

PAINTING

- | | | |
|---|--------------------------|---------------------------------|
| 1 | PANORMIC INDIAN PAINTING | - NIDHI SEKHAN
- R C LUTHERA |
| 1 | VISUAL ART | PRACHI PUBLICATION |

MARKETING & SALES

CBSE NOTES
(www.cbse.nic.in)

TRAVEL & TOURISM

INTRODUCTION TO TOURISM
CBSE NOTES – PART –I
BY CBSE

NOTE : 1 REGISTER PER SUBJECT

KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE

MANAV STHALI SCHOOL
NEW DELHI
BOOK LIST 2025- 2026
CLASS XI

S.NO.	SUBJECT	BOOK	PUBLISHER
1	ENGLISH	HORNBILL	NCERT
		SNAPSHOTS	NCERT
2	MATHEMATICS	TEXT BOOK	NCERT
		MATHEMATICS EXEMPLAR	NCERT
		MATHS LAB MANUAL	P P PUBLICATION
3	ECONOMICS	INTRODUCTORY MICRO ECONOMICS	BY SANDEEP GARG-DHANPAT RAI PUBLICATION
		STATISTICS FOR ECONOMICS	BY SANDEEP GARG-DHANPAT RAI PUBLICATION
4	BUSINESS STUDIES	BUSINESS STUDIES	NCERT
		BUSINESS STUDIES	SUBHASH DEY
5	ACCOUNTANCY	DOUBLE ENTRY BOOK KEEPING	BY T.S.GREWAL
6	PHYSICS	TEXT BOOK	NCERT
		LAB MANUAL	S.L. ARORA
7	CHEMISTRY	VOL. I & VOL. II	NCERT
		ABC OF CHEMISTRY	MODERN PUBLISHER
		NEW COURSE CHEMISTRY	PRADEEP PUBLISHER
		REF. BOOK(ANY ONE)	
		COMPREHENSIVE CHEM. (PRACTICAL)	LAXMI PUBLICATION

8	BIOLOGY	CLASSMATE PRACTICAL FILE	NCERT
		TEXT BOOK	TOGETHER WITH
		LAB MANUAL	DHAMI CHOPRA & SRIVASTAVA
		REF. BOOK(ANY ONE)	PRADEEP PUBLISHER
9	LEGAL STUDIES	CBSE STUDY MATERIAL	CBSE WEBSITE
10	BIO TECHNOLOGY	TEXT BOOK	CBSE
		LAB MANUAL	CBSE
11	HISTORY	THEMES IN WORLD HISTORY	NCERT
12	POLITICAL SCIENCE	INDIAN CONSTITUTION	NCERT
		POLITICAL THEORY	NCERT
13	MARKETING	CBSE STUDY MATERIAL	CBSE WEBSITE
		MARKETING MADE EASY	T.R.RASTOGI
14	SALESMANSHIP	CBSE STUDY MATERIAL	CBSE WEBSITE
15	MASS MEDIA STUDIES	CBSE STUDY MATERIAL	CBSE WEBSITE
16	COMPUTER SCIENCE	COMPUTER SCIENCE PYTHON	COMPUTER SCIENCE WITH PYTHON- KIPS PUBLICATION
17	INFORMATICS PRACTICES	INFORMATICS PRACTICES	KIPS PUBLICATION
18	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE	ORANGE PUBLICATION
19	PAINTING & SCULPTURE	HISTORY OF INDIAN ART	BY DEVENDRA KUMAR 'S FULL MARK'S PUBLICATION
20	FASHION STUDIES	LEARNING RESOURCE	
		THEORY	CBSE WEBSITE
		PRACTICAL	CBSE WEBSITE
		EMPLOYBILITY SKILLS	LATEST EDITION

21	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION	PREMIER HEALTH AND PHYSICAL EDUCATION
22	PSYCHOLOGY	TEXT BOOK OF PSYCHLOGY	NCERT
		REF. BOOK(ANY ONE)	FULL MARKS
23	TOURISM	CBSE STUDY MATERIAL	CBSE WEBSITE
24	FORNT OFFICE	CBSE STUDY MATERIAL	CBSE WEBSITE