

MANAV STHALI SCHOOL
NEW DELHI
BOOK LIST 2023-24
I FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	EMPOWERING ENGLISH	I	USHA PANDIT MINDSPRINGS PUB.
2	HINDI	NAI AASHAYEIN HINDI PATHMALA	I	P.P. PUBLICATIONS
3	MATHEMATICS	JOY OF MATHEMATICS WORK SHEET ON MATHS PLUS	I 1	FRANK BROS. P .P. PUBLICATIONS
4	ART & CRAFT	LEARN TO CREAT	I	FUTUR KIDS PUB. PVT.LTD
5	COMPUTER	TOUCH PAD PLUS VER 4.0	II	ORANGE EDUCATION PVT. LTD.
6	KYS	HANDS ON ENVRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.
7	LIFE SKILLS	BE THE CHANGE	1	ARC ACADEMY

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED

TOTAL NO. OF NOTEBOOKS=4
DRAWING FILE=1(Big size)

NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED


 Principal
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MANAV STHALI SCHOOL**BOOK LIST****2023 - 2024****II FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	II	MINDSPRINGS PUBLICATION
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	II	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	II	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	II	P.P. PUBLICATIONS
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	TOUCH PAD PLUS VER 4.0	II	ORANGE EDUCATION PVT. LTD.
7	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	II	SAAR EDUCATION PVT. LTD.
8	LIFE SKILLS	BE THE CHANGE	II	ARC ACADEMY

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	EVS , WORLD VISIONAND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=5**DRAWING FILE=1(Big size)****NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**


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III FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	III	MINDSPRINGS PUBLICATION
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	III	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	III	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	III	P.P. PUBLICATIONS
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
5.	EVS	NEW LEARNWELL ENVIRONMENTAL STUDIES	III	HOLY FAITH INTT. (P) LTD.
6.	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	III	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	BE THE CHANGE	III	ARC ACADEMY

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	4 LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

TOTAL NO. OF NOTEBOOKS=6

DRAWING FILE=1(Big size)

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IV FORM

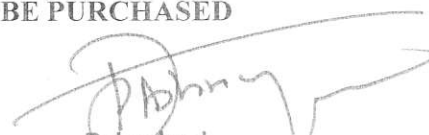
S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	IV	MINDSPRINGS PUBLISHING
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	IV	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	IV	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	IV	P.P. PUBLICATIONS PVT. LTD
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
5.	EVS	NEW LEARNWELL ENVIRONMENTAL STUDIES	IV	HOLY FAITH INTT. (P) LTD.
6.	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	IV	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	BE THE CHANGE	1V	ARC ACADEMY

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	SINGLE LINED	SINGLE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=6
DRAWING FILE=1(Big size)

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V FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	V	MINDSPRINGS PUBLICATION
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	V	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	V	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	V	P.P. PUBLICATIONS PVT. LTD.
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
5.	EVS	NEW LEARNWELL ENVIRONMENTAL STUDIES	V	HOLY FAITH INTT. (P) LTD.
6.	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	V	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	BE THE CHANGE	V	ARC ACADEMY

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS	1(CLASS& HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=6
DRAWING FILE=1(Big size)

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MANAV STHALI SCHOOL**BOOK LIST****2023 - 2024****VI FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	PRATHAM	VI	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VI	VI	NCERT
		WORKSHEET ON MATHEMATICS	VI	P.P. PUBLICATIONS
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VI	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VI	RATNA SAGAR
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	ENCHANTE !	I	RACHNA SAGAR
10.	COMPUTER	TRACK PAD VERSION 2.0 /	VI	ORANGE PUBLICATIONS
	ARTIFICIAL INTELLIGENCE	MY DREAM BOOK OF ARTIFICIAL INTELLIGENCE	VI	EDUSOFT ITS (P) LTD
11.	WORLD VISION	NEW KNOW AND GROW WITH DEREK	VI	PEARSON
12.	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
13.	ATLAS	THE ORIENT LONGMAN SCHOOL ATLAS	VI	ORIENT LONGMAN

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	GEOGRAPHY	1 INTER LEAVED
6	HISTORY + CIVICS	1 SINGLE LINED
7	SCIENCE	1 INTER LEAVED
8	WORLD VISION	1 SINGLE LINED
9	GER./SANS/ FRENCH	1 SINGLE LINED
10	COMPUTER SCIENCE	1 SINGLE LINED
11	FEIT	1 INTER LEAVED
12	DRAWING FILE	1 BIG SIZE FILE

TOTAL NOTEBOOKS=11

DRAWING FILE=1, ATLAS – 1

NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII

NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED. KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGEANCE

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MANAV STHALI SCHOOL

BOOK LIST

2023 - 2024

VII FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	PRATHAM	VII	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VII	VII	NCERT
		WORKSHEET ON MATHEMATICS	VII	P.P. PUBLICATIONS
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VII	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VII	RATNA SAGAR
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	ENCHANTE !	II	RACHNA SAGAR
10.	COMPUTER	TRACK PAD VERSION 2.0 /	VII	ORANGE PUBLICATIONS
	ARTIFICIAL INTELLIGENCE	MY DREAM BOOK OF ARTIFICIAL INTELLIGENCE	VII	EDUSOFT ITS (P) LTD
11.	WORLD VISION	NEW KNOW AND GROW WITH DEREK	VII	PEARSON
12.	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION

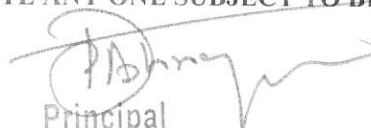
STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	GEOGRAPHY	1 INTER LEAVED
6	HISTORY + CIVICS	1 SINGLE LINED
7	SCIENCE	1 INTER LEAVED
8	WORLD VISION	1 SINGLE LINED
9	GER./SANS/ FRENCH	1 SINGLE LINED
10	COMPUTER SCIENCE	1 SINGLE LINED
11	FEIT	1 INTER LEAVED
12	DRAWING FILE	1 BIG SIZE FILE

TOTAL-NOTEBOOKS=11

DRAWING FILE=1

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2023-24
VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	PRATHAM	VIII	FULL MARKS
3	MATHEMATICS	* TEXT BOOK FOR MATHEMATICS * WORKSHEET ON MATHEMATICS	VIII	NCERT P.P. PUBLICATIONS
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	TOGETHER WITH ENCHANTE ALONG WITH WORK BOOK -3	III	RACHNA SAGAR
8	SCIENCE	NEW LEARNING SCIENCE	VIII	FRANK EDUCATIONAL PUB.
9	SOCIAL SCIENCES	INTEGRATED SOCIAL SCIENCE	VIII	RATNA SAGAR
10	COMPUTER	TRACK PAD VERSION 2.0 /	VIII	ORANGE PUBLICATIONS
	ARTIFICIAL INTELLIGENCE	MY DREAM BOOK OF ARTIFICIAL INTELLIGENCE	VIII	EDUSOFT ITS (P) LTD
11	WORLD VISION	NEW KNOW AND GROW WITH DEREK	VIII	PEARSON


STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	GEOGRAPHY	1 INTER LEAVED
6	HISTORY + CIVICS	1 SINGLE LINED
7	SCIENCE	1 INTER LEAVED
8	WORLD VISION	1 SINGLE LINED
9	GER./SANS/ FRENCH	1 SINGLE LINED
10	COMPUTER SCIENCE	1 SINGLE LINED
11	FEIT	1 INTER LEAVED
12	DRAWING FILE	1 BIG SIZE FILE

TOTAL-NOTEBOOKS=11 ,

DRAWING FILE = 1

NOTE - BOOKS OF LATEST EDITION SHOULD BE PURCHASED. KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGEANCE


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BOOK LIST 2023-2024
CLASS - IX

ENGLISH LANG. AND LITERATURE

- | | | | |
|---|--------------------------|---|-------|
| 1 | BEEHIVE | - | NCERT |
| 2 | MOMENTS (SUPPLY. READER) | - | NCERT |

2nd LANGUAGE

HINDI COURSE 'A'

- | | | | |
|---|------------------|----------|----------------------|
| 1 | KSHITIJ | PART - I | NCERT |
| 2 | KRITIKA | PART - I | NCERT |
| 3 | VYAKARAN PRAKASH | | FULL MARKS PVT. LTD. |

GERMAN

- | | | |
|---|---------------|--|
| 1 | BESTE FREUNDE | BY GOYAL PUB. & DISTRIBUTORS PVT. LTD. |
|---|---------------|--|

FRENCH

- | | | |
|---|-----------------------|----------------|
| 1 | ENTRE JEUNES - I | CBSE |
| 2 | WORK BOOK - GET READY | BY GOYAL BOOKS |

MATHS

- | | | |
|---|-------------------------|-------------------------------|
| 1 | MATHEMATICS - TEXT BOOK | PUB. BY NCERT REVISED EDITION |
| 2 | CBSE LABORATORY MANNUAL | P.P. PUBLICATION |

SCIENCE

- | | | |
|---|-------------------------|---|
| 1 | SCIENCE - TEXT BOOK | NCERT |
| 2 | CBSE LABORATORY MANNUAL | P.P. PUBLICATION (with ruled sheets and file) |

SOCIAL SCIENCE

- | | | |
|---|---|-------|
| 1 | DEMOCRATIC POLITICS - TEXT BOOK | NCERT |
| 2 | INDIA & THE CONTEMPORARY WORLD -I
(TEXT BOOK IN HISTORY) | NCERT |
| 3 | CONTEMPORARY INDIA - I (GEOGRAPHY) | NCERT |
| 4 | UNDERRSTANDING ECONOMICS | NCERT |


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I.T.

1 INFORMATION TECHNOLOGY

TOUCH PAD – ORANGE PUB.

2 ARTIFICIAL INTELLIGENCE

BRAINWAVE

PAINTING

1 VISUAL ART

PRACHI PUBLICATION

MARKETING & SALES

CBSE NOTES

TRAVEL & TOURISM

INTRODUCTION TO TOURISM
CBSE NOTES – PART –I
BY CBSE

NOTE : 1 REGISTER PER SUBJECT

KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLIGENCE


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NEW DELHI
BOOK LIST 2023-2024
CLASS - X

ENGLISH LANG. AND LITERATURE

- | | | |
|---|-----------------------------------|-------|
| 1 | FIRST FLIGHT | NCERT |
| 2 | FOOT PRINT – SUPPLEMENTARY READER | NCERT |
| 3 | WORK BOOK | |

2nd LANGUAGE

HINDI COURSE 'A'

- | | | | |
|---|-----------------|-----------|----------------------|
| 1 | KSHITIJ | PART - II | NCERT |
| 2 | KRITIKA | PART – II | NCERT |
| 3 | VYAKRAN PRAKASH | | FULL MARKS PVT. LTD. |

SANSKRIT

GERMAN

- | | | |
|---|---------------------------------|---------------------------------|
| 1 | BESTE FREUNDE | |
| 2 | MAIN BOOK + WORK BOOK | (in continuation from Class IX) |
| 3 | GET READY – PART – 1 & PART - 2 | |

FRENCH

- | | | |
|---|-----------------------|----------------|
| 1 | ENTRE JEUNES | BY CBSE |
| 2 | WORK BOOK - GET READY | BY GOYAL BOOKS |

MATHS

- | | | |
|---|-------------------------|-------------------------------|
| 1 | MATHEMATICS – TEXT BOOK | PUB. BY NCERT REVISED EDITION |
| 2 | CBSE LABORATORY MANUAL | P.P. PUBLICATION (PRACTICAL) |

SCIENCE

- | | | |
|---|----------------------------------|--|
| 1 | SCIENCE & TECHNOLOGY - TEXT BOOK | NCERT |
| 2 | LAB MANUAL IN SCIENCE | P.P. PUBLICATION
(rule sheet with tag file) |

SOCIAL SCIENCE

- | | | |
|---|--|-------|
| 1 | CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II | NCERT |
| 2 | INDIA & THE CONTEMPORARY WORLD –II
(TEXT BOOK IN HISTORY) | NCERT |
| 3 | CONTEMPORARY INDIA – II (GEOGRAPHY) | NCERT |
| 4 | UNDERR STANDING ECONOMICS DEVELOPMENT | NCERT |

MARKETING & SALES

NOTES BY CBSE


INFORMATION TECHNOLOGY

TOUCH PAD BY ORANGE PUB.

ARTIFICIAL INTELLITGENCE

BRAINWAVE PUBLICATIONS

NOTE : 1 REGISTER PER SUBJECT


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CLASS - XII

ENGLISH

- | | | |
|---|--------------------|-------|
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

MATHEMATICS

- | | | |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT |
| 2 | MATHS LAB. | - P.P. PUBLICATIONS |

REF BOOK : (ANY ONE REF. BOOK)

- | | | |
|---|-----------------------|--------------------------------------|
| 1 | MATHEMATICS VOL 1 & 2 | R.D. SHARMA – DHANPAT RAI PUB. |
| 2 | MATHEMATICS VOL 1 & 2 | GUPTA BANSAL – SULTAN CHAND EDU. PUB |
| 3 | NCERT EXEMPLAR | |

PHYSICS

- | | | |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS | |

REF BOOK : (ANY ONE REF. BOOK)

- | | | |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS | |
| 2 | DINESH' S PHYSICS | |
| 3 | COMPREHENSIVE PHYSICS | |
| 4 | SIMPLIFIED PHYSICS | BY S.L. ARORA |

CHEMISTRY

- | | | |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL | |
| 3 | CLASSMATE PRACTICAL FILE | |

REF. BOOK : (ANY ONE REF. BOOK)

- | | | |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP |
| 3. | COMPREHENSIVE CHEM. | LAXMI PUBLICATIONS |



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BIOLOGY

- | | | |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY | - NCERT |
| 2 | PRACTICAL BIOLOGY | - TOGETHER WITH BIOLOGY |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

REF BOOK (ANY ONE REF BOOK)

- | | | |
|---|------------------------|---|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA
PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB. |

COMPUTER SCIENCE

- | | | |
|---|-------------------------|--|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHAN
- PREETI ARORA |
|---|-------------------------|--|

REF BOOK

BUSINESS STUDIES

- | | | |
|---|---|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT
(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II) | |

REF BOOK

- | | | |
|---|------------------|----------------------------------|
| 1 | BUSINESS STUDIES | SUBHASH DAY
SHREE RADHEY PUB. |
|---|------------------|----------------------------------|

ACCOUNTANCY

- | | | |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP | |
| 2 | ACCOUNTING FOR COMPANIES | |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN
CHAND PUB. |

ECONOMICS

- | | | |
|---|--|---|
| 1 | INDIAN ECONOMIC DEVELOPMENT/
INTRODUCTORY MACRO ECONOMICS | SUBHASH DEY- SHRI RADHEY PUB.
BY SANDEEP GARG – DHANPAT
RAI PUBL. |
| 2 | INDIAN ECONOMIC DEVELOPMENT
INTRODUCTORY
MACRO ECONOMICS | NCERT
NCERT |

PAINTING & SCULPTURE

- | | | |
|---|------------------------|---|
| 1 | HISTORY OF INDIAN ARTS | BY DEVENDER KUMAR'S
FULL MARKS PVT. LTD. |
|---|------------------------|---|


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INFORMATICS PRACTICES

- 1 INFORMATICS PRACTICES (PYTHON) BY SUMITA ARORA

FASHION STUDIES

- | | | |
|-------|------------------------------------|----------------|
| 1.(A) | LEARNING RESOURCE (LATEST EDITION) | CBSE |
| | c. Text Book | |
| | d. Lab Manual | |
| (B) | EMPLOYABILITY SKILLS | LATEST EDITION |

PHYSICAL EDUCATION

- 1 HEALTH & PHYSICAL EDUCATION B.R. INTERNATIONAL
DR. A.K. SRIVASTAV

HISTORY

- 1 NCERT TOGETHER WITH
2 THEMES OF INDIA – PART –I,II,III FULL MARKS

POLITICAL SCIENCE

- 9 POLITICS IN INDIA SINCE INDEPENDENCE N.C.E.R.T.
10 CONTEMPORARY WORLD POLITICS

MASS MEDIA STUDIES

- 1 MASS MEDIA STUDIES CBSE STUDY MATERIAL
2 CBSE SAMPLE PAPERS

PSYCHOLOGY

- | | | |
|---|---------------------------|------------------|
| 1 | PSYCHOLOGY | NCERT |
| 2 | EXAM IDEA | V.K. GLOBAL PUB. |
| 3 | U-LIKE SAMPLE PAPERS | CBSE |
| 4 | MOVE FAST WITH PSYCHOLOGY | |
| 5 | OSWAL MATERIAL (ONLINE) | |

MARKETING :

CBSE STUDY MATERIAL (ON LINE)

SALESMANSHIP :

CBSE MANUAL (ON LINE)

LEGAL STUDIES :

CBSE LEGAL STUDIES

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