

# MANAV STHALI SCHOOL

R-Block, New Rajendra Nagar, New Delhi-60

## CIRCULAR FOR BOOKS & UNIFORM 2023

Dear Parents,

The uniform & book seller will be available in the school premises **on all working days from 10:00 A.M. to 12:00 P.M.**

**Kindly note that the Books and Uniforms are available at School books as well as uniform shop. However, incase you do not wish to purchase from school vendor; kindly note that the same can be purchased from the below mentioned outlets as well.**

### Uniform & Book Stores

- National Clothiers  
2775/20, Beadon Pura Karol Bagh New Delhi- 110005  
9810579479
- Sumer Book Depot  
A18/2 Plot No 70 Rama Road Indl Area, ND
- Ram babu & bros  
1764 Main bazar Paharganj, Delhi- 110055  
9810933545
- Rama Publishing House  
E-222, Naraina Vihar, ND-28
- Mohan Clothiers  
2848/17 beadon pura Karol Bagh New Delhi – 110005  
9312241643
- P.P. Books Pvt Ltd  
1/79, Old Rajendra Nagar, New Delhi-60

### **Uniform**

1. SHIRT : White Terrycot (simplex) with half sleeves and EMB.
2. SHORTS : I to V – Green (Terrycot) (S. Kumar Shade No. 219)  
(For boys): VI to VII White (S. Kumar Gaberdine)
3. SKIRT : Green Terrycot (S. Kumar Shade No. 219) according to the prescribed pattern length of skirt should be to knee level.
4. T-SHIRT : Yellow with School Monogram in front and logo at the back.
5. BELT : Bottle Green with Yellow stripes and white buckle with School Monogram.
6. SOCKS : White with three green stripes on Monday, Tuesday, Thursday & Friday.  
Yellow with three green stripes on Wednesday & Saturday.
7. SHOES : Black Shoes for boys and Black Shoes with buckles for girls Monday, Tuesday, Thursday & Friday.  
White Canvas Shoes for boys and girls on Wednesday & Saturday.

You can also purchase the school uniform as per your convenience but uniform colour, pattern and cloth material should be strictly according to the prescribed school uniform pattern otherwise the uniform will have to be replaced.

**MANAV STHALI SCHOOL**  
**R-BLOCK, RAJENDRA, NAGAR, NEW DELHI**

**BOOK LIST 2023-24**

**I FORM**

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	EMPOWERING ENGLISH	I	USHA PANDIT MINDSPRINGS PUB.
2	HINDI	NAI AASHAYEIN HINDI PATHMALA	I	P.P. PUBLICATIONS
3	MATHEMATICS	JOY OF MATHEMATICS  WORK SHEET ON MATHS PLUS	I  1	FRANK BROS.  P .P. PUBLICATIONS
4	FEIT	FOUNDATION EDUCATION IN TECHNOLOGY	I	SCHOOL PUBLICATION
5	ART & CRAFT	LEARN TO CREAT	I	FUTUR KIDS PUB. PVT.LTD
6	COMPUTER	<b>TOUCH PAD PLUS VER 4.0</b>	<b>II</b>	<b>ORANGE EDUCATION PVT. LTD.</b>
7	KYS	HANDS ON ENVRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED FOUR LINED

**TOTAL NO. OF NOTEBOOKS=4**

**DRAWING FILE=1(Big size)**

**NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**BOOK LIST****2023 - 2024****II FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	II	MINDSPRINGS PUBLICATION
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	II	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	II	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	II	P.P. PUBLICATIONS
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	TOUCH PAD PLUS VER 4.0	II	ORANGE EDUCATION PVT. LTD.

---

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	EVS , WORLD VISIONAND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=5****DRAWING FILE=1(Big size)****NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**BOOK LIST****2023 - 2024****III FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	III	MINDSPRINGS PUBLICATION
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	III	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	III	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	III	P.P. PUBLICATIONS
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
5.	EVS	NEW LEARNWELL ENVIRONMENTAL STUDIES	III	HOLY FAITH INTT. (P) LTD.
6.	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	III	ORANGE EDUCATION PVT.LTD

---

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	4 LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

**TOTAL NO. OF NOTEBOOKS=6****DRAWING FILE=1(Big size)****NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**BOOK LIST****2023 - 2024****IV FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	IV	MINDSPRINGS PUBLISHING
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	IV	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	IV	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	IV	P.P. PUBLICATIONS PVT. LTD
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
5.	EVS	NEW LEARNWELL ENVIRONMENTAL STUDIES	IV	HOLY FAITH INTT. (P) LTD.
6.	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	IV	ORANGE EDUCATION PVT.LTD

---

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	SINGLE LINED	SINGLE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=6****DRAWING FILE=1(Big size)****NOTE: BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**BOOK LIST**

**2023 - 2024**

**V FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	EMPOWERING ENGLISH	V	MINDSPRINGS PUBLICATION
2.	HINDI	NAI AASHAYEIN HINDI PATHMALA	V	P.P.PUBLICATION
3.	MATHEMATICS	NEW ENJOYING MATHEMATICS	V	OXFORD UNIVERSITY PRESS
		WORKSHEETS OF MATHEMATICS	V	P.P. PUBLICATIONS PVT. LTD.
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
5.	EVS	NEW LEARNWELL ENVIRONMENTAL STUDIES	V	HOLY FAITH INTT. (P) LTD.
6.	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	V	ORANGE EDUCATION PVT.LTD

---

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS	1(CLASS& HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=6

DRAWING FILE=1(Big size)

**BOOK LIST**  
**2023 - 2024**  
**VI FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	PRATHAM	VI	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VI WORKSHEET ON MATHEMATICS	VI VI	NCERT P.P. PUBLICATIONS
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VI	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VI	RATNA SAGAR
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	ENCHANTE !	I	RACHNA SAGAR
10.	COMPUTER ARTIFICIAL INTELLIGENCE	TRACK PAD VERSION 2.0 / MY DREAM BOOK OF ARTIFICIAL INTELLIGENCE	VI VI	ORANGE PUBLICATIONS EDUSOFT ITS (P) LTD
11.	WORLD VISION	NEW KNOW AND GROW WITH DEREK	VI	PEARSON
12.	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
13.	ATLAS	THE ORIENT LONGMAN SCHOOL ATLAS	VI	ORIENT LONGMAN

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	GEOGRAPHY	1 INTER LEAVED
6	HISTORY + CIVICS	1 SINGLE LINED
7	SCIENCE	1 INTER LEAVED
8	WORLD VISION	1 SINGLE LINED
9	GER./SANS/ FRENCH	1 SINGLE LINED
10	COMPUTER SCIENCE	1 SINGLE LINED
11	FEIT	1 INTER LEAVED
12	DRAWING FILE	1 BIG SIZE FILE

TOTAL NOTEBOOKS=11

DRAWING FILE=1, ATLAS – 1

**NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII**

**BOOK LIST****2023 - 2024****VII FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	PRATHAM	VII	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VII WORKSHEET ON MATHEMATICS	VII VII	NCERT P.P. PUBLICATIONS
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VII	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VII	RATNA SAGAR
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	ENCHANTE !	II	RACHNA SAGAR
10.	COMPUTER ARTIFICIAL INTELLIGENCE	TRACK PAD VERSION 2.0 / MY DREAM BOOK OF ARTIFICIAL INTELLIGENCE	VII VII	ORANGE PUBLICATIONS EDUSOFT ITS (P) LTD
11.	WORLD VISION	NEW KNOW AND GROW WITH DEREK	VII	PEARSON
12.	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	GEOGRAPHY	1 INTER LEAVED
6	HISTORY + CIVICS	1 SINGLE LINED
7	SCIENCE	1 INTER LEAVED
8	WORLD VISION	1 SINGLE LINED
9	GER./SANS/ FRENCH	1 SINGLE LINED
10	COMPUTER SCIENCE	1 SINGLE LINED
11	FEIT	1 INTER LEAVED
12	DRAWING FILE	1 BIG SIZE FILE

TOTAL-NOTEBOOKS=11

DRAWING FILE=1



# BOOK LIST

2023-24

## VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	PRATHAM	VIII	FULL MARKS
3	MATHEMATICS	* TEXT BOOK FOR MATHEMATICS * WORKSHEET ON MATHEMATICS	VIII	NCERT P.P. PUBLICATIONS
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	TOGETHER WITH ENCHANTE ALONG WITH WORK BOOK -3	III	RACHNA SAGAR
8	SCIENCE	NEW LEARNING SCIENCE	VIII	FRANK EDUCATIONAL PUB.
9	SOCIAL SCIENCES	INTEGRATED SOCIAL SCIENCE	VIII	RATNA SAGAR
10	COMPUTER	TRACK PAD VERSION 2.0 /	VIII	ORANGE PUBLICATIONS
	ARTIFICIAL INTELLIGENCE	MY DREAM BOOK OF ARTIFICIAL INTELLIGENCE	VIII	EDUSOFT ITS (P) LTD
11	WORLD VISION	NEW KNOW AND GROW WITH DEREK	VIII	PEARSON
12	FEIT	SHAPING FUTURE TECHNOLOGY	VIII	SCHOOL PUB.
13	A.I.	ARTIFICIAL INTELLIGENCE PREDICTING FUTURE	VIII	EDUSOFT ITS CO. LTD.

### STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	GEOGRAPHY	1 INTER LEAVED
6	HISTORY + CIVICS	1 SINGLE LINED
7	SCIENCE	1 INTER LEAVED
8	WORLD VISION	1 SINGLE LINED
9	GER./SANS/ FRENCH	1 SINGLE LINED
10	COMPUTER SCIENCE	1 SINGLE LINED
11	FEIT	1 INTER LEAVED
12	DRAWING FILE	1 BIG SIZE FILE

TOTAL-NOTEBOOKS=11 ,

DRAWING FILE = 1

**NOTE - BOOKS OF LATEST EDITION SHOULD BE PURCHASED. KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLIGENCE**

BOOK LIST 2023-2024

CLASS - IX

**ENGLISH LANG. AND LITERATURE**

1	BEEHIVE	-	NCERT
2	MOMENTS (SUPPLY. READER)	-	NCERT

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE 'A'**

1	KSHITIJ	PART - I	NCERT
2	KRIKA	PART – I	NCERT
3	VYAKARAN PRAKASH		FULL MARKS PVT. LTD.

**GERMAN**

1	BESTE FREUNDE	BY GOYAL PUB. & DISTRIBUTORS PVT. LTD.
---	---------------	--

**FRENCH**

1	ENTRE JEUNES – I	CBSE
2	WORK BOOK - GET READY	BY GOYAL BOOKS

**MATHS**

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION

**SCIENCE**

1	SCIENCE - TEXT BOOK	NCERT
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION (with ruled sheets and file)

**SOCIAL SCIENCE**

1	DEMOCRATIC POLITICS – TEXT BOOK	NCERT
2	INDIA & THE CONTEMPORARY WORLD –I (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – I (GEOGRAPHY)	NCERT
4	UNDERRSTANDING ECONOMICS	NCERT

**I.T.**

1            INFORMATION TECHNOLOGY

TOUCH PAD – ORANGE PUB.

2            ARTIFICIAL  
INTELLIGENCE

BRAINWAVE

**PAINTING**

1            VISUAL ART

PRACHI PUBLICATION

**MARKETING & SALES**

CBSE NOTES

**TRAVEL & TOURISM**

INTRODUCTION TO TOURISM  
CBSE NOTES – PART –I  
BY CBSE

**NOTE : 1 REGISTER PER SUBJECT**

**KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLIGENCE**

**MANAV STHALI SCHOOL**  
**NEW DELHI**  
**BOOK LIST 2023-2024**  
**CLASS - X**

**ENGLISH LANG. AND LITERATURE**

1	FIRST FLIGHT	NCERT
2	FOOT PRINT – SUPPLEMENTARY READER	NCERT
3	WORK BOOK	

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE 'A'**

1	KSHITIJ	PART - II	NCERT
2	KRIKA	PART – II	NCERT
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

**GERMAN**

1	BESTE FREUNDE	
2	MAIN BOOK + WORK BOOK	(in continuation from Class IX)
3	GET READY – PART – 1 & PART - 2	

**FRENCH**

1	ENTRE JEUNES	BY CBSE
2	WORK BOOK - GET READY	BY GOYAL BOOKS

**MATHS**

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANUAL	P.P. PUBLICATION (PRACTICAL)

**SCIENCE**

1	SCIENCE & TECHNOLOGY - TEXT BOOK	NCERT
2	LAB MANUAL IN SCIENCE	P.P. PUBLICATION (rule sheet with tag file)

**SOCIAL SCIENCE**

1	CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II	NCERT
2	INDIA & THE CONTEMPORARY WORLD –II (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – II (GEOGRAPHY)	NCERT
4	UNDERR STANDING ECONOMICS DEVELOPMENT	NCERT

**MARKETING & SALES**

**INFORMATION TECHNOLOGY**

**ARTIFICIAL INTELLITGENCE**

**NOTE : 1 REGISTER PER SUBJECT**

**NOTES BY CBSE**

TOUCH PAD BY ORANGE PUB.  
BRAINWAVE PUBLICATIONS

# BOOK LIST 2023-2024

## CLASS - XII

### ENGLISH

- |   |                    |       |
|---|--------------------|-------|
| 1 | FLAMINGO           | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

### MATHEMATICS

- |   |                         |                     |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT             |
| 2 | MATHS LAB.              | - P.P. PUBLICATIONS |

### REF BOOK: (ANY ONE REF. BOOK)

- |   |                       |                                      |
|---|-----------------------|--------------------------------------|
| 1 | MATHEMATICS VOL 1 & 2 | R.D. SHARMA – DHANPAT RAI PUB.       |
| 2 | MATHEMATICS VOL 1 & 2 | GUPTA BANSAL – SULTAN CHAND EDU. PUB |
| 3 | NCERT EXEMPLAR        |                                      |

### PHYSICS

- |   |                     |         |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS  |         |

### REF BOOK : (ANY ONE REF. BOOK)

- |   |                       |               |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS           |               |
| 2 | DINESH' S PHYSICS     |               |
| 3 | COMPREHENSIVE PHYSICS |               |
| 4 | SIMPLIFIED PHYSICS    | BY S.L. ARORA |

### CHEMISTRY

- |   |                                     |         |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II                  | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL |         |
| 3 | CLASSMATE PRACTICAL FILE            |         |

### REF. BOOK : (ANY ONE REF. BOOK)

- |    |                      |                      |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY     | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP           |
| 3. | COMPREHENSIVE CHEM.  | LAXMI PUBLICATIONS   |

### BIOLOGY

- |   |                           |                                    |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY      | - NCERT                            |
| 2 | PRACTICAL BIOLOGY         | - TOGETHER WITH BIOLOGY            |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

### REF BOOK (ANY ONE REF BOOK)

- |   |                        |   |
|---|------------------------|---|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA<br>PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY     | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB.     |

### COMPUTER SCIENCE

- |   |                         |  |
|---|-------------------------|--|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHON<br>- PREETI ARORA |
|---|-------------------------|--|

## **REF BOOK**

### **BUSINESS STUDIES**

- |   |   |         |
|---|---|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT<br>(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II)          |         |

## **REF BOOK**

- |   |                  |                      |        |
|---|------------------|----------------------|--------|
| 1 | BUSINESS STUDIES | SUBHASH DAY<br>SHREE | RADHEY |
|---|------------------|----------------------|--------|
- PUB.

### **ACCOUNTANCY**

- |   |                                  |                                    |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP       |                                    |
| 2 | ACCOUNTING FOR COMPANIES         |                                    |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN<br>CHAND PUB. |

### **ECONOMICS**

- |   |  |   |
|---|--|---|
| 1 | INDIAN ECONOMIC DEVELOPMENT/<br>INTRODUCTORY MACRO ECONOMICS   | SUBHASH DEY- SHRI RADHEY PUB.<br>BY SANDEEP GARG – DHANPAT<br>RAI PUBL. |
| 2 | INDIAN ECONOMIC DEVELOPMENT<br>INTRODUCTORY<br>MACRO ECONOMICS | NCERT<br>NCERT  |

### **PAINTING & SCULPTURE**

- |   |                        |   |
|---|------------------------|---|
| 1 | HISTORY OF INDIAN ARTS | BY DEVENDER KUMAR'S<br>FULL MARKS PVT. LTD. |
|---|------------------------|---|

### **INFORMATICS PRACTICES**

- |   |                                |                 |
|---|--------------------------------|-----------------|
| 1 | INFORMATICS PRACTICES (PYTHON) | BY SUMITA ARORA |
|---|--------------------------------|-----------------|

### **FASHION STUDIES**

- |       |                                    |                |
|-------|------------------------------------|----------------|
| 1.(A) | LEARNING RESOURCE (LATEST EDITION) | CBSE           |
|       | a. Text Book                       |                |
|       | b. Lab Manual                      |                |
| (B)   | EMPLOYABILITY SKILLS               | LATEST EDITION |

### **PHYSICAL EDUCATION**

- |   |                             |  |
|---|-----------------------------|--|
| 1 | HEALTH & PHYSICAL EDUCATION | B.R. INTERNATIONAL<br>DR. A.K. SRIVASTAV |
|---|-----------------------------|--|

## **HISTORY**

1	NCERT	TOGETHER WITH
2	THEMES OF INDIA – PART –I,II,III	FULL MARKS

## **POLITICAL SCIENCE**

1	POLITICS IN INDIA SINCE INDEPENDENCE	N.C.E.RT.
2	CONTEMPORARY WORLD POLITICS	

## **MASS MEDIA STUDIES**

1	MASS MEDIA STUDIES	CBSE STUDY MATERIAL
2	CBSE SAMPLE PAPERS	

## **PSYCHOLOGY**

1	PSYCHOLOGY	NCERT
2	EXAM IDEA	V.K. GLOBAL PUB.
3	U-LIKE SAMPLE PAPERS	CBSE
4	MOVE FAST WITH PSYCHOLOGY	
5	OSWAL MATERIAL (ONLINE	

**MARKETING :** CBSE STUDY MATERIAL (ON LINE)

**SALESMANSHIP :** CBSE MANUAL (ON LINE)

**LEGAL STUDIES :** CBSE LEGAL STUDIES

**Kindly Note that Book List of Class XI shall be shared shortly**