

MANAV STHALI SCHOOL

R-Block, New Rajendra Nagar, New Delhi-60

CIRCULAR FOR BOOKS & UNIFORM 2024

Dear Parents,

The uniform & book seller will be available in the school premises **on all working days from 10:00 A.M. to 12:00 P.M.**

Kindly note that the Books and Uniforms are available at School books as well as uniform shop. However, incase you do not wish to purchase from school vendor; kindly note that the same can be purchased from the below mentioned outlets as well.

Uniform & Book Stores

- National Clothiers
2775/20, Beadon Pura Karol Bagh New Delhi- 110005
9810579479
- Sumer Book Depot
A18/2 Plot No 70 Rama Road Indl Area, ND
- Ram babu & bros
1764 Main bazar Paharganj, Delhi- 110055
9810933545
- Rama Publishing House
E-222, Naraina Vihar, ND-28
- Mohan Clothiers
2848/17 beadon pura Karol Bagh New Delhi – 110005
9312241643
- P.P. Books Pvt Ltd
1/79, Old Rajendra Nagar, New Delhi-60

Uniform

1. SHIRT : White Terrycot (simplex) with half sleeves and EMB.
2. SHORTS : I to V – Green (Terrycot) (S. Kumar Shade No. 219)
(For boys): VI to VII White (S. Kumar Gaberdine)
3. SKIRT : Green Terrycot (S. Kumar Shade No. 219) according to the prescribed pattern length of skirt should be to knee level.
4. T-SHIRT : Yellow with School Monogram in front and logo at the back.
5. BELT : Bottle Green with Yellow stripes and white buckle with School Monogram.
6. SOCKS : White with three green stripes on Monday, Tuesday, Thursday & Friday.
Yellow with three green stripes on Wednesday & Saturday.
7. SHOES : Black Shoes for boys and Black Shoes with buckles for girls Monday, Tuesday, Thursday & Friday.
White Canvas Shoes for boys and girls on Wednesday & Saturday.

You can also purchase the school uniform as per your convenience but uniform colour, pattern and cloth material should be strictly according to the prescribed school uniform pattern otherwise the uniform will have to be replaced.

**MANAV STHALI SCHOOL
NEW DELHI
BOOK LIST 2024-25
I FORM**

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	MRIDANG	I	N.C.E.R.T.
2	HINDI	SARANGI	I	N.C.E.R.T.
3	MATHEMATICS	JOYFUL MATHEMATICS	I 1	N.C.E.R.T.
4	ART & CRAFT	LEARN TO CREATE	I	FUTURE KIDS PUB. PVT.LTD
5	COMPUTER	TOUCH PAD PLUS VER 4.0	I	ORANGE EDUCATION PVT. LTD.
6	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.
7	LIFE SKILLS	MY FIRST SAFETY WORK BOOK	1	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED

**TOTAL NO. OF NOTEBOOKS=4
DRAWING FILE=1(Big size)**

NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED

MANAV STHALI SCHOOL
BOOK LIST
2024 - 2025
II FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MRIDANG	II	N.C.E.R.T.
2.	HINDI	SARANGI	II	N.C.E.R.T.
3.	MATHEMATICS	JOYFUL MATHEMATICS	II	N.C.E.R.T.
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	TOUCH PAD PLUS VER 4.0	II	ORANGE EDUCATION PVT. LTD.
7	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	II	SAAR EDUCATION PVT. LTD.
8	LIFE SKILLS	MY SECOND SAFETY WORK BOOK	II	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	EVS , WORLD VISIONAND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=5

DRAWING FILE=1(Big size)

MANAV STHALI SCHOOL
BOOK LIST
2024 - 2025
III FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD	III	N.C.E.R.T.
2.	HINDI	RIMZIM	III	N.C.E.R.T.
3.	MATHEMATICS	MATH-MAGIC	III	N.C.E.R.T.
4.	ENVIRONMENTAL STUDIES	LOOKING AROUND	III	N.C.E.R.T.
5	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	III	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY THIRD SAFETY WORK BOOK	III	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	III	INDIANNICA LEARNING PVT. LTD.

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	4 LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

TOTAL NO. OF NOTEBOOKS=6
DRAWING FILE=1(Big size)

MANAV STHALI SCHOOL
BOOK LIST

2024 - 2025
IV FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD	IV	N.C.E.R.T.
2.	HINDI	RIMZIM	IV	N.C.E.R.T.
3.	MATHEMATICS	MATH-MAGIC	IV	N.C.E.R.T.
5.	ENVIRONMENTAL STUDIES	LOOKNG AROUND	IV	N.C.E.R.T.
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	IV	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY FOURTH SAFETY WORK BOOK	IV	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	IV	INDIANNICA LEARNING PVT. LTD.

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	SINGLE LINED	SINGLE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=6
DRAWING FILE=1(Big size)

MANAV STHALI SCHOOL
BOOK LIST

2024 - 2025
V FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD	V	N.C.E.R.T.
2.	HINDI	RIMZIM	V	N.C.E.R.T.
3.	MATHEMATICS	MATH-MAGIC	V	N.C.E.R.T.
4.	EVS	LOOKNG AROUND	V	N.C.E.R.T.
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	V	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY FIFTH SAFETY WORK BOOK	V	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	V	INDIANNICA LEARNING PVT. LTD.

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS	1(CLASS& HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

TOTAL NO. OF NOTEBOOKS=6
DRAWING FILE=1(Big size)

MANAV STHALI SCHOOL**BOOK LIST****2024 - 2025****VI FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	PRATHAM	VI	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VI	VI	NCERT
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VI	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VI	RATNA SAGAR
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	I	UNISEC PUBLICATION
10.	COMPUTER	TOUCH PAD PLUS VER 2.0	VI	ORANGE EDUCATION PVT. LTD.
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VI	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VI	INDIANNICA LEARNING PVT. LTD.
13	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
14	ATLAS	THE ORIENT LONGMAN SCHOOL – ATLAS	VI	ORIENT LONGMAN
15	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VI	P.P. PUBLICATION
16	LIFE SKILLS	MY SIXTH SAFETY WORK BOOK	VI	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	SOCIAL SCIENCE	1 SINGLE LINED
5	SCIENCE	1 INTER LEAVED
6	WORLD VISION	1 SINGLE LINED
7	GER./SANS/ FRENCH	1 SINGLE LINED
8	COMPUTER SCIENCE	1 SINGLE LINED
9	FEIT	1 INTER LEAVED

TOTAL NOTEBOOKS= 09

NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII
**NOTE: KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL
INTELLEGENCE**

MANAV STHALI SCHOOL

BOOK LIST

2024 - 2025

VII FORM

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	PRATHAM	VII	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VII	VII	NCERT
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VII	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VII	RATNA SAGAR
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	II	UNISEC PUBLICATION
10.	COMPUTER	TOUCH PAD PLUS VER 2.0	VII	ORANGE PUBLICATIONS
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VII	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VII	INDIANNICA LEARNING PVT. LTD.
13	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION
14	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VII	P.P. PUBLICATION
15	LIFE SKILLS	MY SEVENTH SAFETY WORK BOOK	VII	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	SOCIAL SCIENCE	1 SINGLE LINED
6	SCIENCE	1 INTER LEAVED
7	WORLD VISION	1 SINGLE LINED
8	GER./SANS/ FRENCH	1 SINGLE LINED
9	COMPUTER SCIENCE	1 SINGLE LINED
10	FEIT	1 INTER LEAVED

TOTAL-NOTEBOOKS=10

NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII

MANAV STHALI SCHOOL
BOOK LIST
2024-2025
VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	PRATHAM	VIII	FULL MARKS
3	MATHEMATICS	* TEXT BOOK FOR MATHEMATICS	VIII	NCERT
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	MON PASSEPORT (with workbook)	III	UNISEC PUBLICATION
8	SCIENCE	NEW LEARNING SCIENCE	VIII	FRANK EDUCATIONAL AIDS
9	SOCIAL SCIENCES	INTEGRATED SOCIAL SCIENCE	VIII	RATNA SAGAR
10	COMPUTER	TOUCH PAD PLUS 2.0	VIII	ORANGE EDUCATION PVT.LTD
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VIII	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VIII	INDIANNICA LEARNING PVT. LTD.
13	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VIII	P.P. PUBLICATIONS
14	LIFE SKILLS	MY EIGHT SAFETY WORK BOOK	VIII	SOCIAL AXIOM FOUNDATION

STATIONERY LIST

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	HISTORY	1 SINGLE LINED
6	SCIENCE	1 INTER LEAVED
7	WORLD VISION	1 SINGLE LINED
8	GER./SANS/ FRENCH	1 SINGLE LINED
9	COMPUTER SCIENCE	1 SINGLE LINED
10	FEIT	1 INTER LEAVED

TOTAL-NOTEBOOKS=10 ,

MANAV STHALI SCHOOL
NEW DELHI
BOOK LIST 2024-2025
CLASS - IX

ENGLISH LANG. AND LITERATURE

1	BEEHIVE	-	NCERT
2	MOMENTS (SUPPLY. READER)	-	NCERT
3	EXPRESSIONS WORK BOOK		

2nd LANGUAGE

HINDI COURSE 'A'

1	KSHITIJ	PART - I	NCERT
2	KRIKA	PART - I	NCERT
3	VYAKARAN PRAKASH		FULL MARKS PVT. LTD.

GERMAN

1	BESTE FREUNDE	BY GOYAL PUB. & DISTRIBUTORS PVT. LTD.
2	GET READY (PRACTICE BOOK)	GOYAL PUB. & DISTRIBUTORS PVT. LTD.

FRENCH

1	WORK BOOK - GET READY	BY GOYAL BOOKS
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MATHS

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION

SCIENCE

1	SCIENCE - TEXT BOOK	NCERT
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION (with ruled sheets and file)

SOCIAL SCIENCE

1	DEMOCRATIC POLITICS – TEXT BOOK	NCERT
2	INDIA & THE CONTEMPORARY WORLD –I (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – I (GEOGRAPHY)	NCERT
4	UNDERRSTANDING ECONOMICS	NCERT
5	NCERT WORKSHEETS	NCERT – P.P PUBLICATION

I.T.

1 INFORMATION TECHNOLOGY

TOUCH PAD – ORANGE PUB.

2 ARTIFICIAL INTELLIGENCE

V K GLOBAL PUBLICATIONS

PAINTING

1 PANORMIC INDIAN PAINTING

- NIDHI SEKHAN

- R C LUTHERA

1 VISUAL ART

PRACHI PUBLICATION

MARKETING & SALES

CBSE NOTES

(www.cbse.nic.in)

TRAVEL & TOURISM

INTRODUCTION TO TOURISM

CBSE NOTES – PART –I

BY CBSE

NOTE : 1 REGISTER PER SUBJECT

KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE

MANAV STHALI SCHOOL
BOOK LIST 2024-2025
CLASS - X

ENGLISH LANG. AND LITERATURE

1	FIRST FLIGHT	NCERT
2	FOOT PRINT – SUPPLEMENTARY READER	NCERT
3	WORKSHEETS	P.P. PUBLICATIONS

2nd LANGUAGE

HINDI COURSE ‘A’

1	KSHITIJ	PART - II	NCERT
2	KRIKA	PART – II	NCERT
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

GERMAN

1	BESTE FREUNDE	
2	MAIN BOOK + WORK BOOK	(in continuation from Class IX)
3	GET READY – PART – 1 & PART - 2	

FRENCH

1	GET READY – PRACTICAL BOOK	BY GOYAL BOOKS
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MATHS

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANUAL	P.P. PUBLICATIONS (PRACTICAL)

SCIENCE

1	SCIENCE & TECHNOLOGY - TEXT BOOK	NCERT
2	NCERT WORK SHEETS	P.P. PUBLICATIONS

SOCIAL SCIENCE

1	CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II	NCERT
2	INDIA & THE CONTEMPORARY WORLD –II (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – II (GEOGRAPHY)	NCERT
4	UNDERR STANDING ECONOMICS DEVELOPMENT	NCERT
5	NCERT WORK SHEETS	P.P. PUBLICATIONS

MARKETING & SALES

NOTES BY CBSE

INFORMATION TECHNOLOGY

TOUCH PAD BY ORANGE PUB.

ARTIFICIAL INTELLITGENCE

V.K. GLOBAL PUBLICATIOINS

MANAV STHALI SCHOOL
BOOK LIST 2024-2025
CLASS - XII

ENGLISH

- | | | |
|---|--------------------|-------|
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

MATHEMATICS

- | | | |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT |
| 2 | MATHS LAB. | - P.P. PUBLICATIONS |

REF BOOK : (ANY ONE REF. BOOK)

- | | | |
|---|----------------|--|
| 1 | NCERT EXEMPLAR | |
|---|----------------|--|

PHYSICS

- | | | |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS | |

REF BOOK : (ANY ONE REF. BOOK)

- | | | |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS | |
| 2 | DINESH' S PHYSICS | |
| 3 | COMPREHENSIVE PHYSICS | |
| 4 | SIMPLIFIED PHYSICS | BY S.L. ARORA |

CHEMISTRY

- | | | |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL | |
| 3 | CLASSMATE PRACTICAL FILE | |

REF. BOOK : (ANY ONE REF. BOOK)

- | | | |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP |
| 3. | COMPREHENSIVE CHEM. | LAXMI PUBLICATIONS |

BIOTECHNOLOGY

- | | | |
|---|-----------------------|--------|
| 1 | BOOK OF BIOTECHNOLOGY | - CBSE |
| 2 | PRACTICALS | - CBSE |

BIOLOGY

- | | | |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY | - NCERT |
| 2 | PRACTICAL BIOLOGY | - TOGETHER WITH BIOLOGY |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

REF BOOK (ANY ONE REF BOOK)

- | | | |
|---|------------------------|---|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA
PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB. |

COMPUTER SCIENCE

- | | | |
|---|-------------------------|--|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHON
- CHETNA GOYAL
KIPS PUBLICATION |
|---|-------------------------|--|

REF BOOK

BUSINESS STUDIES

- | | | |
|---|---|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT
(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II) | |

REF BOOK

- | | | |
|---|------------------|----------------------------------|
| 1 | BUSINESS STUDIES | SUBHASH DAY
SHREE RADHEY PUB. |
|---|------------------|----------------------------------|

ACCOUNTANCY

- | | | |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP | |
| 2 | ACCOUNTING FOR COMPANIES | |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN
CHAND PUB. |

ECONOMICS

- | | | |
|---|--|---|
| 1 | INDIAN ECONOMIC DEVELOPMENT/
INTRODUCTORY MACRO ECONOMICS | SUBHASH DEY- SHRI RADHEY PUB.
BY SANDEEP GARG – DHANPAT
RAI PUBL. |
| 2 | INDIAN ECONOMIC DEVELOPMENT
INTRODUCTORY
MACRO ECONOMICS | NCERT
NCERT |

PAINTING & SCULPTURE

- | | | |
|---|------------------------|---|
| 1 | HISTORY OF INDIAN ARTS | BY DEVENDER KUMAR'S
FULL MARKS PVT. LTD. |
|---|------------------------|---|

INFORMATICS PRACTICES

- | | | |
|---|-----------------------|------------------|
| 1 | INFORMATICS PRACTICES | KIPS PUBLICATION |
|---|-----------------------|------------------|

FASHION STUDIES

- | | | |
|-------|------------------------------------|----------------|
| 1.(A) | LEARNING RESOURCE (LATEST EDITION) | CBSE |
| | a. Text Book | |
| | b. Lab Manual | |
| (B) | EMPLOYABILITY SKILLS | LATEST EDITION |

PHYSICAL EDUCATION

- | | | |
|---|-----------------------------|---------------------------------------|
| 1 | HEALTH & PHYSICAL EDUCATION | PREMIER HEALTH AND PHYSICAL EDUCATION |
|---|-----------------------------|---------------------------------------|

HISTORY

- | | | |
|---|----------------------------------|---------------|
| 1 | NCERT | TOGETHER WITH |
| 2 | THEMES OF INDIA – PART –I,II,III | FULL MARKS |

POLITICAL SCIENCE

- | | | |
|---|--------------------------------------|------------|
| 1 | POLITICS IN INDIA SINCE INDEPENDENCE | N.C.E.R.T. |
| 2 | CONTEMPORARY WORLD POLITICS | |

MASS MEDIA STUDIES

- | | | |
|---|--------------------|---------------------|
| 1 | MASS MEDIA STUDIES | CBSE STUDY MATERIAL |
| 2 | CBSE SAMPLE PAPERS | |

PSYCHOLOGY

- | | | |
|---|------------|-------|
| 1 | PSYCHOLOGY | NCERT |
|---|------------|-------|

MARKETING :

- | | | |
|----|---------------------|--|
| 1. | MARKETING MODE EASY | T R RUSTOGI
CBSE STUDY MATERIAL (ON LINE) |
|----|---------------------|--|

SALESMANSHIP :

CBSE MATERIAL (ON LINE)

LEGAL STUDIES :

CBSE LEGAL STUDIES

Kindly Note that book list of Class XI shall be shared shortly